


CITY OF DUBLIN APPROVAL



Approved for Construction  
BPS.15-21145.CO  
M.CNEW EPR.171.33543  
03/29/16

INDICATES PARTITION WITH SOUND ATTENUATION INSULATION. REFER TO THE WALL PARTITION SCHEDULE

1 HR RATED WALL

2 HR RATED WALL

1/2 HR RATED WALL

SHAFT WALL UNLESS NOTED OTHERWISE. SEE G SERIES SHEETS FOR WALL TYPE DETAILS. IN DOOR ASSEMBLY AND RECESS SHEETS FOR INTERIOR DETAILS. SHAFT WALL ASSEMBLY TO BE CONTINUOUS AND THROUGH THE ROOF. WALL ASSEMBLY TO GO THROUGH THE POOL DECK AT SUPPLY AND RETURN AIR FOR RESIDENTIAL CORRIDORS. PROVIDE A HORIZONTAL SHAFT WALL ASSEMBLY AT THE BOTTOM OF THE SHAFT. SEE THE GENERAL NOTES ON THIS SHEET FOR ACCESS PANEL REQUIREMENTS AT SHAFT ENCLOSURE. SEE THE SHAFT ASSEMBLY VERTICAL DETAILS.

PLANE ELEVATION

MAIL BOX

PARCEL BOX

LINE INDICATES ORIENTATION OF KEYHOLE FOR FOR ANSI COMPLIANCE

F.E.C.

SEMI-RECESSED FIRE EXTINGUISHER CABINET. INSTALL FIRE EXTINGUISHER SO THAT THE INTEGRITY OF RATED WALL IS MAINTAINED. CONTINUE TYPE X GYP BOARD ASSEMBLY BEHIND FIRE EXTINGUISHER CABINET. UNIT SHALL NOT ENCRUSH MORE THAN 4" INTO THE PATH OF EGRESS.

F.E.

PORTABLE FIRE EXTINGUISHER

HEARING IMPAIRED UNIT. SEE MEP INFORMATION FOR ADDITIONAL REQUIREMENTS. SEE CODE FLOOR PLANS FOR LOCATIONS

TYPE A FULLY ACCESSIBLE UNIT. SEE CODE FLOOR PLANS FOR LOCATIONS

REQUIRED 30"x48" WHEELCHAIR CLEARANCE. 48" SHALL BE CENTERED AT SINKS AND KITCHEN RANGE

2'-10" MAXIMUM HEIGHT TO THE TOP OF THE KITCHEN OR BATHROOM SINK RIM. TYP. AT PUBLIC AREAS & TYPE A UNITS

ELECTRIC FIRE PLACE AND GYPSUM BOARD SURROUND TYP. AT ALL 1, 2 AND 3-BEDROOM PENTHOUSE UNITS U.N.O.

BALCONY

UNIT INTERIOR

MECHANICAL LOWER PAINT TO MATCH EXT. FINISH

VTAC FLOOR PLAN DIAGRAM (VTAC UNIT TO BE INSTALLED AT TYPICAL RESIDENTIAL LEVELS. AT PENTHOUSE LEVEL ONLY LOCATE CLOSET AND DOOR IN LEU OF VTAC UNIT)

TYPICAL ACCESS PANEL LOCATION FOR MECHANICAL UNIT. ACCESS PANEL TO BE PAINTED TO MATCH ADJACENT WALL.

GENERAL NOTES - FLOOR PLAN

1. ALL DIMENSIONS ARE TO FACE OF WALL (UNLESS NOTED OTHERWISE).

2. SEE STRUCTURAL DRAWINGS FOR LOCATIONS OF ALL STEEL REINFORCING IN WALL & FLOOR CONSTRUCTION.

3. SEE FINISH SCHEDULE FOR ADDITIONAL INFORMATION OF LOCATIONS AND TYPES OF FINISH MATERIALS.

4. SEE ELEVATIONS AND STRUCTURAL DRAWINGS FOR LOCATIONS OF EXPANSION & CONTROL JOINTS. CONTRACTOR SHALL PROVIDE ADDITIONAL INTERIOR CONTROL JOINTS AS REQUIRED TO COMPLY WITH MAXIMUM SPACING REQUIREMENTS IN SPECIFICATIONS AND NATIONAL MASONRY INSTITUTE. SEE DETAILS ON AXXX.

5. MECHANICAL & ELECTRICAL EQUIPMENT SHALL BE ON HOUSEKEEPING PASS. PASS ARE TO PROVIDED BY THE TRADE SUPPLYING THE EQUIPMENT. SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. WORK TO BE COORDINATED THROUGH THE GENERAL TRADES CONTRACTOR. PADS 4" MIN. 4" THICK W/ W.W.F. UNLESS NOTED OTHERWISE).

6. SEE G-SERIES SHEETS FOR WALL TYPE CONSTRUCTION.

7. PROVIDE AN 24" X 36" FIRE RATED ACCESS PANEL PER FLOOR AT ALL KITCHEN GREASE SHAFT LOCATIONS AND EVERY OTHER FLOOR FOR ALL OTHER SHAFT LOCATIONS. ACCESS PANELS TO FACE THE PUBLIC CORRIDOR SIDE. COORDINATE MOUNTING HEIGHT WITH ARCHITECT IN THE FIELD.

8. DO NOT RUN PIPELINE, CONDUITS OR ANY DEVICES INTO THE SHAFT ASSEMBLIES. SHAFT ASSEMBLIES TO REMAIN FOR THE SOLE PURPOSE OF THE MECHANICAL DUCTS.

9. ELEVATION 810.00 EQUALS 100'-0"

10. INSTALL FIRE EXTINGUISHER SO THE INTEGRITY OF THE RATED WALL IS MAINTAINED. CONTINUE THE TYPE X GYPSUM BOARD ASSEMBLY BEHIND THE FIRE EXTINGUISHER CABINET.

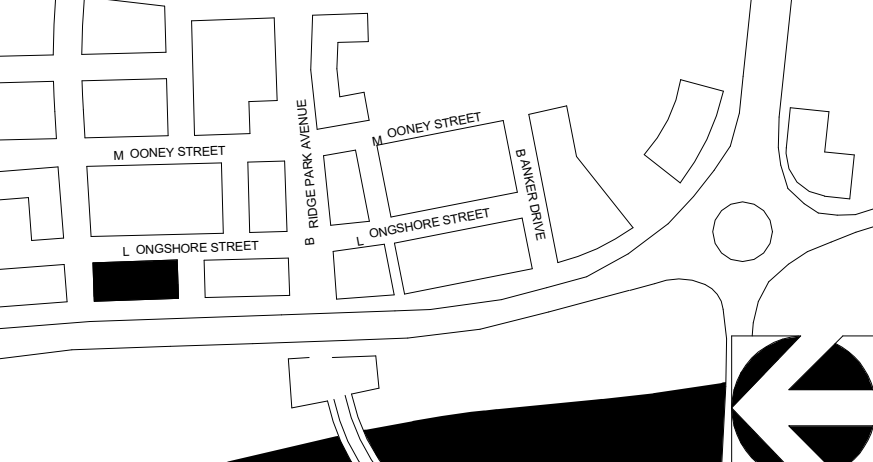
11. SEE A600 SERIES SHEETS FOR UNIT LAYOUT INFORMATION

12. ALL WOOD SILL PLATES IN WALLS AT PODIUM LEVEL TO BE PRESSURE TREATED.

13. EXTERIOR BEARING WALLS TO BE 1 HOUR RATED. REFER TO STRUCTURAL SHEETS FOR BEARING WALL CONDITIONS.

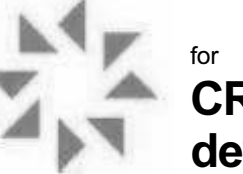
14. COORDINATE SHAFT WALL ALIGNMENT WITH ARCHITECT TO MAINTAIN REQUIRED RATINGS IN ADJACENT WALLS.


KEY PLAN

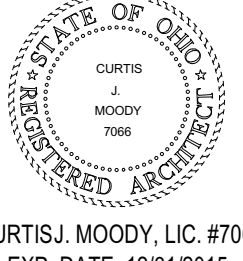


#	DATE	CHANGE DESCRIPTION
4	05-6-15	Addendum 4
5	07-29-15	Bulletin 1
13	11-23-15	Bulletin 9

BRIDGE PARK BUILDING C1  
6680 RIVERSIDE DR. DUBLIN, OH 43017

for  
**CRAWFORD HOYING**  
development

**MOODY•NOLAN**  
RESPONSIVE ARCHITECTURE



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CURTIS, MOODY, LIC #7066  
EXP. DATE: 12/31/2015

Dwg. Coord.: Author  
Tech. Coord.: Checker

14145

LEVEL 5  
FLOOR PLAN  
CD PERMIT / GMP SET

A150  
02.05.2015

1 PLAN LEVEL 5 - OVERALL FLOOR PLAN  
1/8" = 1'-0"